

The Fort Wayne
Bible Training School



1908-1909



For the Teaching of Students of the Word
And the Training of Students in the Work



Published July, 1908

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ENTRANCE TO THE HOME

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1908

JULY

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1909

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Calendar for 1908-1909

1908

FALL TERM BEGINS, WEDNESDAY, OCTOBER 14

FALL TERM ENDS, THURSDAY, DECEMBER 31

1909

WINTER TERM BEGINS, MONDAY, JANUARY 4

WINTER TERM ENDS, THURSDAY, MARCH 18

SPRING TERM BEGINS, MONDAY, MARCH 22

SPRING TERM ENDS, THURSDAY, MAY 20

Students may enter the School at any time but it will be much to their advantage in every way to come at the beginning of a term and remain until the close.

Hold the pattern of sound words which thou hast heard from me, in faith and love which is in Christ Jesus.

Give diligence to present thyself approved unto God, a workman that needeth not to be ashamed, handling aright the Word of truth.

The sacred writings which are able to make thee wise unto salvation through faith which is in Christ Jesus. All Scripture is given by inspiration of God, and (A. V.) is also profitable for teaching, for reproof, for correction, for instruction, which is in righteousness: that the man of God may be complete, furnished completely unto every good work.

Preach the Word; be instant in season, out of season, reprove, rebuke, exhort with all longsuffering and teaching.

II. Tim. 1:13; 2:15; 3:15-17; 4:2, R. V.

The Location

The Bible Training School is situated in the southwest part of Fort Wayne, having the growing city on one side and a beautiful landscape on the other. It is surrounded by a thrifty growth of native trees and the place is most desirable for study, communion and outdoor exercise.

It is untouched by the soot and undisturbed by the din that come from railways and factories and there is no other annoyance or objection that detracts from the delightsomeness of the situation. Rarely without exception do the visiting friends, who continually come and go, fail to be impressed with the peculiar advantages of the site of the School. Although there is such a complete separation of the School from the city and its undesirable influences and effects, yet the principal business part of the city is only about twenty minutes distant.

The School is easily reached from any part of the stations of the numerous steam and interurban railways that enter Fort Wayne by taking the South Wayne electric car, riding to the end of the line, and walking on a few short blocks. The South Wayne car passes all the railroad depots every ten minutes and all interurban service connects with it at the transfer corner. See diagram of railways opposite last page.

The Building

The building is a two-story brick structure with basement, conveniently arranged throughout and equipped with all the modern improvements. It was especially planned and built for the purpose which, from the beginning, it has served so well. Heated by steam and lighted by electricity the building supplies the service and comfort from these sources which are

so much desired and demanded. A simple system of ventilation provides a plenteous supply of pure fresh air. A number of bath rooms properly placed in the house afford convenience and hot and cold water baths.

Each room is amply large for two students, has a good-sized closet, and is furnished with beds, single or double, and all other necessary furnishings. Trunks



CORRIDOR

are not kept in rooms but are safely stored in a part of the basement to which the student has access at any time.

The house contains several separate apartments—one for the ladies, one for the men, and a third for the married students. Similar to the central entrance, corridor and stairways, there is an arrangement at the south end for the ladies and one at the north end for

the men. By these various sections the large family housed under one roof is kept from being crowded in any part, publicity is largely avoided, and the home atmosphere is maintained.

The Object

The purpose of the School is two-fold, as expressed by the motto on the title page. It is an institution which is designed both for the giving of instruction in the Word and the preparing of the student for service. A constant endeavor is being put forth to prepare and equip as speedily as practically possible those who might be called "eleventh hour laborers," in order to meet the gospel emergency of these closing days of the present age.

It aims to teach and train such as the Lord calls to become pastors, evangelists, missionaries in home and foreign lands, Sunday-school workers, Bible teachers, general helpers in church and mission work and the like. Some of our most efficient workers come from the ranks of those who could not for want of time and means pursue an elaborate course but received invaluable help from such a short, simple yet thorough course of Bible teaching and Christian training.

There is also a class of Christians who do not expect to enter upon any public service for the Lord but who desire a systematic knowledge of the Bible to enable them to apply the rules of interpretation so as to unlock the inexhaustible treasures of the Word. No better privileges and opportunities could be found anywhere than in the Bible School.

No parent could enrich and ennoble his child in any better and surer way than this, and a young man or woman that has an ambition to live an established, beautiful and fruitful Christian life is cer-

tain to come short of God's highest will apart from an early Bible education. Even in view of one's own benefit only, the value cannot be overestimated, not to mention the fact that those who have as gardens been watered themselves become springs of water that exist but to give unceasingly to the surrounding multitudes of weary and thirsty ones.



SUPERINTENDENT'S OFFICE

The Devotional Life

Head and heart education must go hand in hand for each requires the other. The development of the spiritual life of the student is, therefore, considered to be of equal importance with the increase of his knowledge of the Bible. This need is met by the spiritual atmosphere of the Home together with the student's personal study of the Word and his own private prayer-life.

All students are expected to attend and take part in morning and evening worship which is conducted as far as possible on the order of family devotion. At these services God is worshipped, instruction and exhortation given from the Word, comments made by different ones, experiences related, answered prayers reported, notes of praise offered, spiritual songs sung, requests of prayer made and unitedly presented to God, etc. Such exercises together with the wholesome influences of fellowship in the class-room and dining hall with many other consecrated young lives, are owned and blessed of God in searching and rightening hearts, fostering growth in grace, and unfolding, strengthening and deepening the inner Christ-life. It is therefore not surprising that students should bear glad testimony after leaving school and say that their lives have been completely changed.

For Whom Intended

The School is interdenominational and non-sectarian in its spirit, aim and purpose. It is therefore not only open to men and women of all evangelical creeds but it also offers a congenial atmosphere to those who enter. Various branches of the Christian Church have been represented by the faculty, special lecturers and students, and there has not been the slightest friction caused by any difference of opinion as to non-essentials, emphasis having always been placed upon fundamentals of faith and practice, and all phases of truth given having been presented in their christo-centric relation.

A good Christian character is an important requirement for admission. The reform of any one is not the object of the School and no one that is under the control of habits and tendencies that in their influence are detrimental to the moral and social welfare of the students can in any manner be tolerated.



CHAPEL

To have a purpose in life is considered essential. None should apply who lack the spirit of diligence and real joy in giving themselves to patient persevering study. It is not expected that the field of future labor should be known to the applicant or the line of work in the Master's vineyard be clear, but there should be the spirit of consecration to the Lord and a desire and determination that God should make the most of one's life.

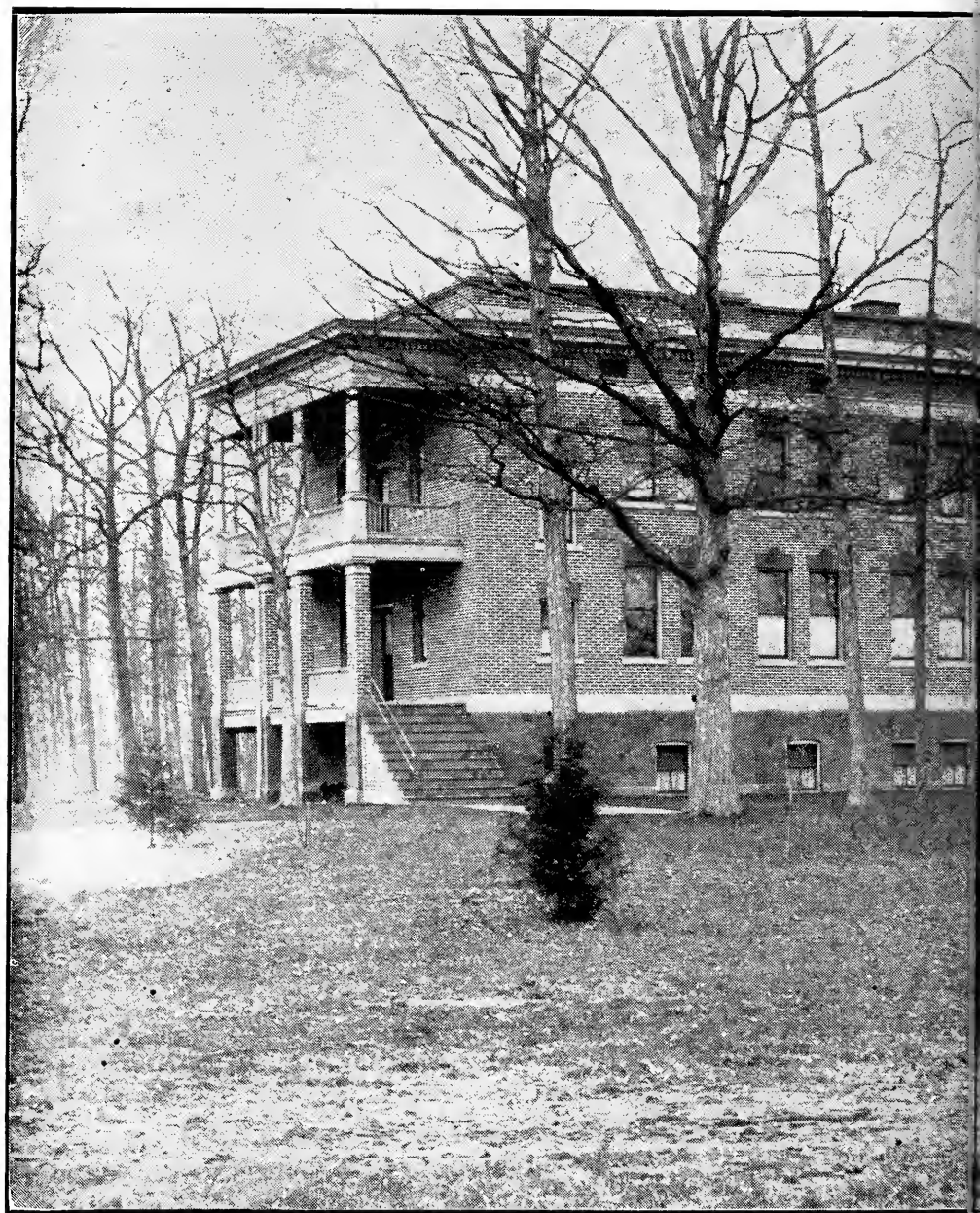
A willingness also is required to subscribe to all the rules and regulations of the Home, so that the full blessing of God may be enjoyed by the whole School.

Expenses

The rate of board is \$3.50 per week, including room, heat, light and tuition, and in consideration of this rate each student is expected to perform some assigned work in the Home for about an hour each day. Other personal expenses need not amount to much. Students are advised to be economical and not spend any money unnecessarily for incidentals. The few text books which are required are furnished by the School at as low a rate as possible. Personal washing not exceeding a dozen pieces will be done in the Home for 25 cents per week.

Students are expected to bring a pair of blankets, comforter, pillow, change of sheets and pillow-slips, towels and napkins. The house furnishes comforter and bed spread.

Board should be paid in advance for at least one month and in cases where this is not possible proper arrangements should be made with the School management. Bank checks and drafts, P. O. and Express Money Orders will be received in payment as well as United States money.



Home of the Bib



Training School

Courses of Instruction

The Bible by Books

The New Testament books are taken up in order one year and the books of the Old Testament the following year. The course comprises the answering of such questions as, "Who wrote the Book?" "To whom was it addressed?" "What were the circumstances of the writer and those to whom it was written?" "When and where was it written?" "What occasioned the writing and what was the purpose of the writing?" "What is the key thought and the relation of the book to the other books?" "What is the simple analysis of the book?" etc.

Studying a book in such a manner the student is enabled not only to get a correct and comprehensive knowledge of the book but also to remember with ease its outlined contents, so that the reading of the book at any time will yield new and fresh light and life. Putting the studies of all the sixty-six books of the Bible together one can not fail to see the great value of such a series of studies.

Bible Exposition

Since "God says what He means and means what He says," there can be no higher object obtained in Bible School work than to get a clearer, fuller and deeper knowledge of what the inspired writers give in simple language. One of the main endeavors of the School is to avoid giving the student a great deal of teaching by way of dictation and instead point and lead him directly to the Word as the source of all true knowledge; in other words, to put him in possession of the key to the Scriptures, so that he will always have access to the inexhaustible source of supply and enjoy a new and living Bible continually. At least four periods will be devoted to this kind of study each week,

in such an order as to have a variety from the Old and the New Testament, from books historical, poetical, prophetic or epistolary.

Bible Doctrine

In an age when human reasonings prevail and there are "many men of many minds," it becomes an urgent necessity to turn "to the law and to the testimony" for the great essentials and fundamentals of revealed truth.

All that is said in all the Scriptures upon any topic is brought together and summed up in a brief statement with accompanying references, and the parts of any general theme are further arranged in such an outline form as to enable the student to receive and retain what the Bible teaches as to the doctrine of

1. God—His names, titles, attributes.
2. The Person and Work of Jesus Christ—His names, titles, attributes, humanity, deity, three-fold office of prophet, priest, king, Incarnation, Crucifixion, Resurrection, Ascension, Exaltation, Coming Again.
3. The Person and Ministry of the Holy Spirit—His names, titles, symbols, relation to God, Christ, the Scriptures, the church, the believer, the world, the Second Advent, the Coming Age.
4. Sin—Origin, nature, consequences, penalty.
5. Salvation—The scope of the subject is to be covered in connection with the study of some of the great words of Scripture, as; Repentance, Faith, Forgiveness, Justification, the New Birth, Adoption, Assurance, Holiness, Service.
6. Satan—His personality, names, titles, abode and work; angels, good and bad, number, occupation.
7. The Church—Origin and destiny, head, gifts, graces, mystery and ministry.

The Christian Life

The following topics, a few of many, will give some idea of what the series of studies on the Christian life includes: Growth in Grace; Abiding in Christ; The Secret of Abandonment; The Spirit of Consecration; The Relation between Doctrine and Practice, or Faith and Works; Sin and Forgiveness; Peace; Joy; Desires; Guidance; Dangers; Possibilities; The Condition of Power; The Fulness of the Holy Spirit.



STUDENT'S ROOM

Homiletics

It is one thing to have a Bible which is an open book yielding from its infinite store things old and new; it is quite another to be able to select, arrange and prepare the results of study thus obtained in order

to impart the same to others and make them the happy recipients of the thoughts of God.

The course is conducted in a practical rather than a theoretical manner. It consists largely of exercises by the students under the direction of the teacher in the preparation of Bible Readings, Prayer Meeting Talks, Outlines of Gospel Messages and Sermons. Some of these are worked out by the class while others are assigned and developed by the student in his room. From time to time some of the papers are presented by the students before the class and prove very helpful.

Christian Work

More attention is to be given to this subject than it has been receiving. Teaching on how to approach souls, how to deal with different classes of inquirers, and how to win souls, is made a prominent feature. Each Bible student is expected to receive training in practical work and avail himself of such opportunities as are offered in our down-town Gospel Mission or any other mission, jail meetings, Sunday School work, saloon visitation, tract distribution, etc.

The students in turn lead morning worship and such as are qualified are asked to respond to out-of-town calls for conducting meetings. Yet study rather than service should be the main object in coming to the School, because opportunities for service are to be found at all times in all places, while to many the privilege of acquiring a Bible education seldom comes, to some only for a brief duration and to many others not at all.

Missions

The Students' Mission Band conducts weekly meetings in which home and foreign missionary work is being surveyed as to its trials and triumphs of the past

and the present condition of need and opportunity, a certain missionary society or geographical section being taken as the subject for an evening.

Officers of missionary societies and missionaries are frequently engaged to visit the School and give addresses. Principles of successful societies and pioneer missionaries, and what constitutes a call and preparation for mission work, are carefully taken into consideration.

Every week also there is united prayer offered for the whole world in morning worship according to a calendar of prayer by which certain portions of the globe are remembered on their respective days of the week.

The students have access to the Library which contains valuable missionary books and periodicals. It is hoped that through the generosity of friends the Library will be much increased especially the missionary section.

Music

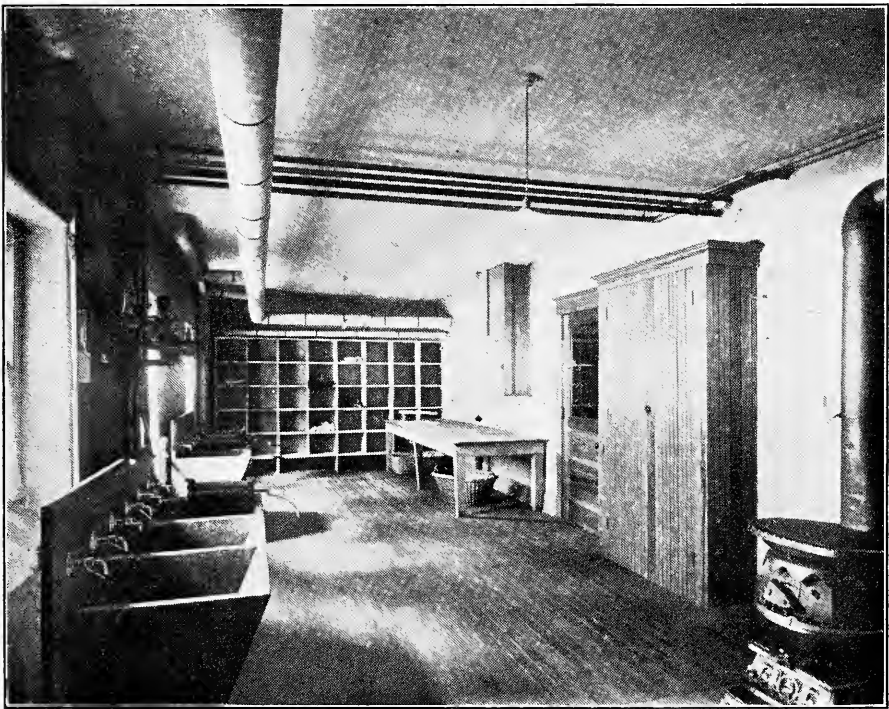
Worship and psalm, the Gospel and music, are inseparable all the world over and the importance of music deserves and demands a prominent place in the Bible Training School in a practical and spiritual way.

The aim of the music course is to enable the students to interpret the simple musical page at sight with reasonable ability. The regular class work is chorus and part singing with the use of syllables.

Private lessons in voice and piano or organ are given by a competent teacher. No additional charge is made for music except for individual lessons at the uniform rate of 50 cents per half hour lesson. A small rental also is taken for the use of piano or organ for daily practice.

Other Studies, Lectures, Etc.

THE INTERNATIONAL SUNDAY SCHOOL LESSON, by request of friends, is analyzed every Sunday morning. The students are considered as a body of Sunday School teachers and teaching points and suggestive hints are given out in such a way as to set forth the



LAUNDRY

best method of study and teaching, various methods being employed in adaptation to the various contents and construction of the lessons.

THE REPORT AND TESTIMONY MEETING presents an impressive sight every Monday afternoon in the assemblage of students, workers and instructors, for the purpose of relating new experiences in the Christian life

or in dealing with souls, for mutual profit and encouragement.

THE MONITOR OF THE BIBLE TRAINING SCHOOL is a weekly budget of spiritual lessons, helpful anecdotes, school news and announcements, friendly criticisms and suggestions. The editors are chosen by the students from among their own number and all are expected to hand in literary contributions.

NEW TESTAMENT GREEK is an elective study intended only for such who have a high school education or an equivalent. The text book used is Harper and Weidner's Introductory New Testament Greek Method.

A COURSE ON NURSING, added in response to an expressed desire on part of those who represent the parentage of the students, offers the rare privilege of learning how to make one's self helpful to the sick and needy by knowing what to do and how to do it, so that the nurse or missionary may in this manner prepare the way for the ministration of spiritual good to the soul.

GERMAN LANGUAGE LESSONS, in two or three grades as may be required, are given for the benefit of those who already know a measure of German and would receive much help by a course of lessons in reading, writing, spelling and speaking the German language, a language which a Gospel worker or personal soul winner finds useful in almost every place.

EXAMINATIONS are held from time to time at the completion of a course or the close of a term and students are given credit for the courses pursued with percentage obtained in examination.

The Preparatory Year

The curriculum is adapted to the students. As there are worthy students whose misfortune it has been to come short of such educational advantages as

are indispensable to the study of the Bible with full profit, special provision is made to meet such deficiency in the following branches:

English Grammar throughout the year or as much as may be needed.

Reading for a term or two.

Geography, political and physical.

Orthography, penmanship.

Letter writing, each for a longer or shorter term according to the ability of the student.

In addition to the above a few important Bible studies are required, so as to call for one hour Bible work each day; namely, Bible History and Bible Geography, Typology of the Pentateuch, and a series of studies of Bible characters from both the Old and the New Testament.

Junior and Senior Years

The general schedule of class room work given below will give some idea of the required amount and variety of Bible work from which the assignments for the students are made by the faculty. No preparatory work is included in this plan. The number following each subject indicates the number of studies per week. No less than ten Bible studies a week are required besides music and such other work as may be necessary or helpful. Slight changes may be made to suit new conditions which may arise.

The Bible by Books, 2.

Bible Doctrine, 2.

Bible Exposition, 4.

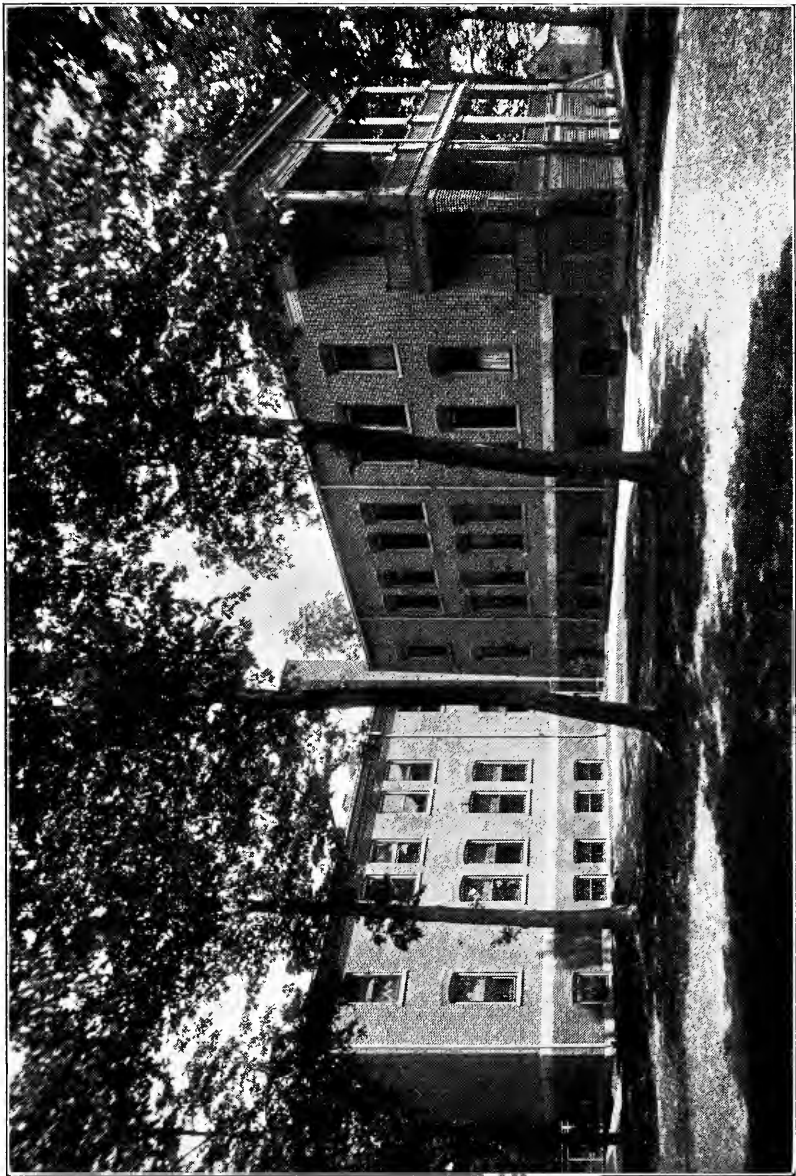
Homiletics, 1.

The Christian Life, 1.

Christian Work, 1.

Exposition of S. S. Lesson, 1.

Vocal Music, 2.



SOUTH-WEST VIEW

Report and Testimony Meeting, 1.
Students' Mission Band, 1.
Composition and Rhetoric, 3.
Nursing, 1.

Regulations of the Home

- 6:00 A. M. Rising Bell.
6:45 A. M. Breakfast.
7:15 A. M. Morning Prayer in Chapel.
12:15 Noon. Dinner.
5:45 P. M. Supper and Evening Worship in Dining Room.
10:00 P. M. Retiring Bell. All lights out and the Home closed.
1. One tap of the gong 5 minutes before mealtime is a signal to get ready and two taps to come to the dining room promptly.
 2. Rooms and beds should be well aired every morning. Students are expected to put their own rooms in order every morning and clean them thoroughly once a week.
 3. All students are requested to take daily exercise in the open air at any time of the day most convenient for them, the ladies going on Fairfield avenue and east and the gentlemen on South Wayne and west.
 4. No visiting in the Home should be done except in the afternoon after recitation and before supper.
 5. Ladies and gentlemen are not permitted to visit each other or go out together while in the School.
 6. All callers should be received in the reception room and not in any of the students' rooms.
 7. Students must not go to the kitchen, laundry or furnace room without permission.
 8. Students are expected to ask permission to be away over night or for a meal.
 9. The owner's name should be legibly written

with indelible ink on all articles intended for the laundry in the Home.

10. Put absolutely nothing but water in slop jar on account of sewer. Do not throw anything out the windows. Be careful not to spot the floor, tables, etc., with ink.

11. No nails, tacks or pins must be put in the walls, nor should any pictures or anything else be pasted thereon. Use picture mold. No carpets should be tacked down in the students' room.

12. Any need, sickness, disorder, annoyance, etc., should be promptly reported to the Superintendents, to whom also students are expected to come freely for direction, counsel, or prayer, respecting their studies, spiritual life, etc.

"Whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by Him."

Superintendents

REV. D. Y. SCHULTZ.

MRS. D. Y. SCHULTZ.

Executive Committee

REV. J. E. RAMSEYER.

MR. B. P. LUGIBIHL.

REV. DAVID ROTH.

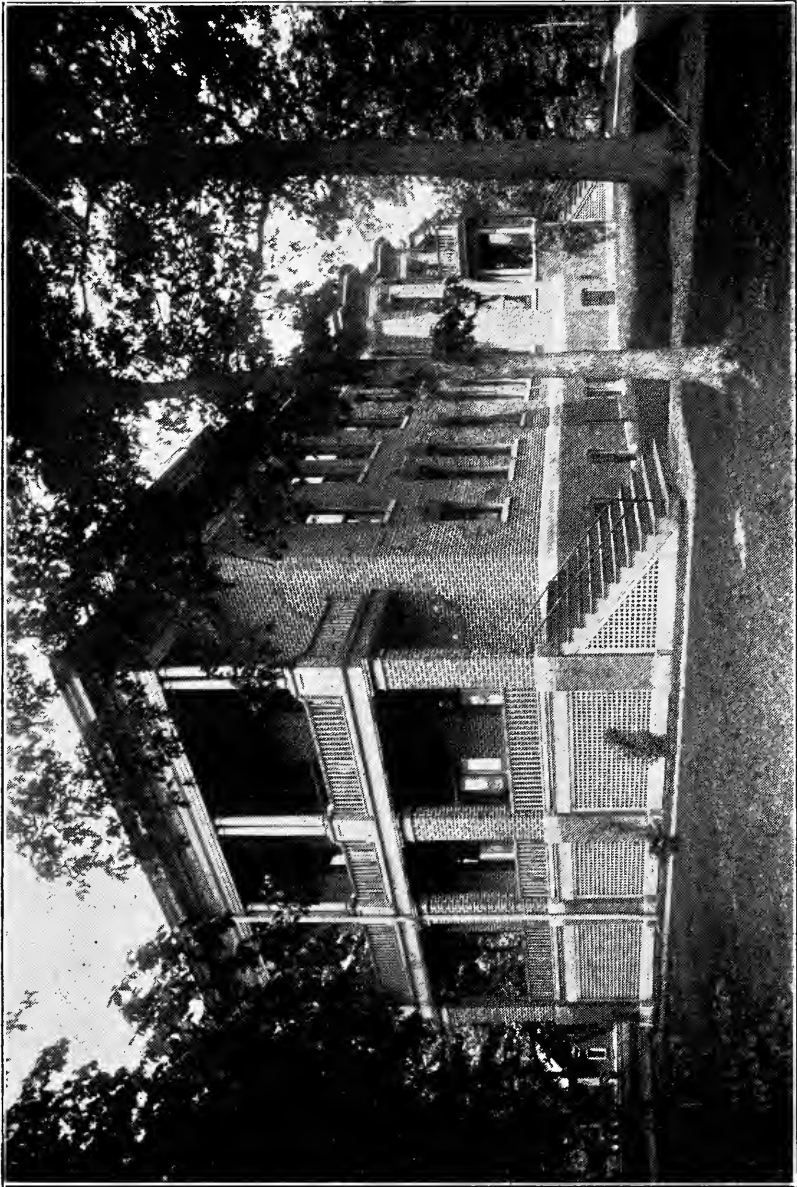
REV. C. W. OYER.

REV. D. Y. SCHULTZ.

Board of Instruction---1907-1908

REV. DANIEL Y. SCHULTZ

Old Testament Book Studies, Bible Doctrine, Exposition of Revelation ch. 4-22, etc., and New Testament Greek.



LADIES' ENTRANCE

REV. HARLAN P. WELTON, D. D.
Biblical Exposition of Romans, The Acts, several shorter books and a series of popular studies from Genesis.

REV. WILLIAM M. SMITH
Biblical Exposition of the Prophecy of Daniel, the Epistle to the Hebrews, I. and II. Corinthians, etc.

MR. HENRY C. THIESSEN
English Grammar, German Language Lessons and Bible History.

MISS EDITH HOLSWORTH
Composition and Rhetoric.

MISS TENA GOOSEN
English Grammar and Reading.

PROF. MARK EVANS
Vocal and Instrumental Music.

ARTHUR L. MIKESELL, M. D.
Lectures on Nursing.

Special Lecturers and Visitors Who Addressed the Students

REV. J. E. RAMSEYER
Bible Study on Divine Healing and Other Topics.

REV. C. W. OYER
Parables of Christ and Other Themes.

REV. A. E. THOMSON, D. D., Berea, Ky.
Ten Studies on Rev. ch. I-3 and A Series of Lectures on Astronomy, with lantern slide illustrations.

REV. GEO. L. ALRICH, Easton, Pa.
Exposition of II. Peter and Lectures on the Psalms.

REV. MAX WERTHEIMER, D. D., Ada, Ohio.
A Series of spiritual addresses and the Children of Israel in the Wilderness with illustrations by chart.

REV. LOUIS MEYER, Cincinnati, Ohio.
Objections to Jewish Missions Answered and The Usefulness of Jewish Missions.

REV. H. T. SELL, D. D., Fort Wayne.
The Bible and The Catacombs of Rome.

REV. W. B. STODDARD, Washington, D. C.
The Relation Between the Church and the Lodge and in charge of the Indiana State Convention of the National Christian Association which was held in the chapel of the School.

REV. CHAS. A. BLANCHARD, D. D., Wheaton, Ill.
Lectures on the Bible.

MRS. T. C. ROUNDS, Chicago, Ill.
Israel.

Missionaries and Missionary Addresses

REV. ISAAC L. HESS
Superintendent C. & M. A. Mission, South China.

The Lord's Call and Our Obligation to be Missionaries.

REV. R. V. BINGHAM
Founder of Soudan Interior Mission.

The Work in the Soudan.

The Testimony of Israel.

REV. R. H. SIDEBOTHAM,
Missionary of Presbyterian Board of Foreign Missions, Korea.

Triumphs of the Gospel in Korea.

Opportunities and Responsibilities in Korea.

REV. WILLIAM M. SMITH
The Soudan.

REV. A. E. THOMSON
Kentucky Mountaineers and Berea College illustrated by stereopticon views.

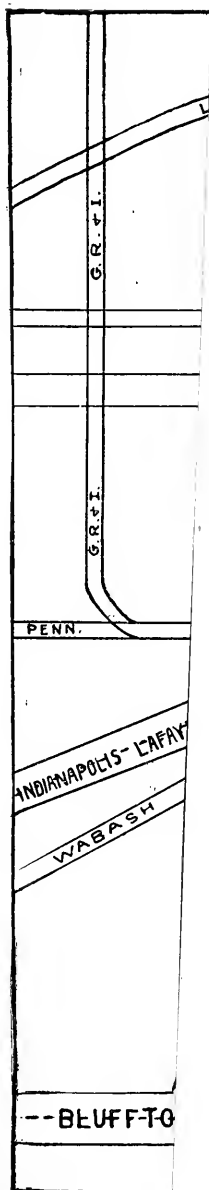
REV. FRANK M. FOX, D. D.
Experiences in Gospel Work Among the Mountain People of the South.

Correspondence

Information of any kind is always cheerfully given on request. Catalogues are mailed free to any desiring the same. Applications for admission from prospective students receive prayerful attention. Satisfactory arrangements should always be made with the superintendents before coming to the School, and any possible disappointments avoided. Address all letters relating to the School to

REV. OR MRS. D. Y. SCHULTZ,
Fort Wayne, Indiana.





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